

AGENDA
STATE OF NEBRASKA
COMMISSION ON MILITARY AND VETERAN AFFAIRS
301 Centennial Mall South, PO Box 95083, Lincoln, NE 68509-5083

Monday, November 13th, 2017 - 10:00 a.m.
301 Centennial Mall South, Lower Level Conference Room D

- I. CALL TO ORDER
- II. ROLL CALL
- III. ENTRY OF PUBLIC NOTICE INTO THE RECORD IN ACCORDANCE WITH THE OPEN MEETINGS ACT. ADVISE THE PUBLIC THAT THE OPEN MEETINGS ACT APPLIES AND IS PUBLICALLY POSTED.
- IV. MOTION TO DESIGNATE ENTRY OF PUBLIC NOTICE IN THE OMAHA WORLD HERALD AND ON THE NEBRASKA.GOV CALENDAR – Action/Vote
- V. APPROVAL OF MAY 31, 2017 COMMISSION MEETING MINUTES – Action/Vote
- VI. PUBLIC COMMENT PERIOD

In accordance with provisions of Neb. Rev. Stat. § 84-1412, the public shall have the right to attend meetings of the Commission and to speak on matters related to Commission business. Any person may appear before and address the Commission concerning any item on the agenda for that meeting. Further, any person may appear before and address the Commission at any annual or scheduled meeting on any matter concerning the Commission not on the agenda by notifying the Commission Secretary in advance of the meeting at which the person desires to address the Commission. A reasonable time limit [usually five (5) minutes] shall be placed upon each individual appearance before the Board, and no more than thirty (30) minutes shall be allowed for public comment, unless a majority of the quorum present shall extend such time limit. The Chairperson shall have the right to prohibit appearances by persons presenting needlessly repetitious or redundant testimony.

- VII. ACTIVITY UPDATE – Military Affairs Liaison
- VIII. BRIEF – Dr. Jeff Rippe, Superintendent Bellevue Public Schools – National Math + Science Initiative (NMSI) Department of Defense (DoD) Science Technology Engineering & Math (STEM) Grant Application Update
- IX. BRIEF – Teri Clark – Nebraska Veterans and Families Task Force Update

- X. BRIEF – Dave Salak – Nebraska Veterans Council Update
- XI. BRIEF – Jeff Mikesell – Greater Omaha Chamber of Commerce Military Target Advisory Group (MilTAG) Update
- XII. PRESENTATION – Dr. Eric Thompson – University of Nebraska-Lincoln Bureau of Business Research
- XIII. MOTION TO AMMEND AND SUBMIT THE COMMISSION REPORT – Action/Vote

55-606. Report; contents.

The Commission on Military and Veteran Affairs shall prepare an annual report summarizing the military assets of Nebraska, including installations and missions, and the economic impact of the military assets in Nebraska. The report shall also include recommendations for preserving and sustaining military assets and missions existing in Nebraska and recommendations for actions which the state can take to encourage expanding such assets and missions. The commission shall submit the report electronically to the Legislature, the Governor, and the commanding officer of every military base in Nebraska on or before November 15 of each year.

Source: Laws 2016, LB754, § 6. Effective Date: July 21, 2016

XIV. COMMISSIONER COMMENTS

Maj Gen Evans – U.S. Strategic Command

Col Norton – 55th Wing / 557th Weather Wing

Paul Cohen – State Committee Employer Support of the Guard and Reserve

Bill Williams – 2nd Congressional District

Maj Gen Bohac – Adjutant General Nebraska National Guard

Courtney Dentlinger – Nebraska Department of Economic Development

Mayor Rita Sanders – 1st Congressional District

Dave Bloomfield – 3rd Congressional District

John Hilgert – Nebraska Department of Veterans Affairs

XV. MOTION TO HOLD THE NEXT MEETING – Thursday, April 5th, 2017 – Action/Vote

XVI. MOTION TO ADJOURN – Action/Vote