## AGENDA STATE OF NEBRASKA COMMISSION ON MILITARY AND VETERAN AFFAIRS 301 Centennial Mall South, PO Box 95083, Lincoln, NE 68509-5083 November 6<sup>th</sup>, 2020 - 1:30 p.m. 301 Centennial Mall South, 4<sup>th</sup> Floor, NDVA

#### I. CALL TO ORDER

#### II. ROLL CALL

## III. ENTRY OF PUBLIC NOTICE INTO THE RECORD IN ACCORDANCE WITH THE OPEN MEETINGS ACT, SPECIFICALLY *Neb. Rev. Stat. §84-1411.* ADVISE THE PUBLIC THAT THE OPEN MEETINGS ACT APPLIES AND IS PUBLICALLY POSTED PURSUANT TO THE PROVISIONS OF *Neb. Rev. Stat. §84-1412.*

The public notice of this meeting was posted in the Omaha World Herald (page 6C) on October 16, 2020, and posted to the Nebraska Public Meetings Calendar (nebraska.gov) on October 2, 2020.

- IV. MOTION TO DESIGNATE ENTRY OF PUBLIC NOTICE FOR THE NEXT MEETING OF THE COMMISSION ON MILITARY AND VETERAN AFFAIRS IN THE OMAHA WORLD HERALD AND ON THE NEBRASKA.GOV CALENDAR PURSUANT TO THE PROVISIONS OF *Neb. Rev. Stat. §84-1411* – Action/Vote
- V. APPROVAL OF JULY 24, 2020 COMMISSION MEETING MINUTES Action/Vote

### VI. PUBLIC COMMENT PERIOD – November 6, 2020

In accordance with provisions of Neb. Rev. Stat. § 84-1412, the public shall have the right to attend meetings of the Commission and to speak on matters related to Commission business. Any person may appear before and address the Commission concerning any item on the agenda for that meeting. Further, any person may appear before and address the Commission at any annual or scheduled meeting on any matter concerning the Commission not on the agenda by notifying the Commission. A reasonable time limit [usually five (5) minutes] shall be placed upon each individual appearance before the Board, and no more than thirty (30) minutes shall be allowed for public comment, unless a majority of the quorum present shall extend such time limit. The Chairperson shall have the right to prohibit appearances by persons presenting needlessly repetitious or redundant testimony.

## VII. DELIBERATION – COMMISSION REPORT, RECOMMENDATIONS, COURSES OF ACTION

Neb. Rev. Stat. §55-606. Report; contents.

The Commission on Military and Veteran Affairs shall prepare an annual report summarizing the military assets of Nebraska, including installations and missions, and the economic impact of the military assets in Nebraska. The report shall also include recommendations for preserving and sustaining military assets and missions existing in Nebraska and recommendations for actions which the state can take to encourage expanding such assets and missions. The commission shall submit the report electronically to the Legislature, the Governor, and the commanding officer of every military base in Nebraska on or before November 15 of each year.

## VIII. MOTION TO AMEND AND SUBMIT THE COMMISSION REPORT PURSUANT TO THE PROVISIONS OF *Neb. Rev. Stat. §55-606* – Action/Vote

# IX. VETERANS' PROGRAM COORDINATOR REPORT PURSUANT TO THE PROVISIONS OF *Neb. Rev. Stat. §48-203* – MARK MCDONALD

Mark McDonald, the Veterans' Program Coordinator for the Nebraska Department of Labor, will provide a progress report to the Commission on Military and Veteran Affairs pursuant to the provisions of Neb. Rev. Stat. §48-203.

### X. U.S. SPACE COMMAND BASING NOMINATION – Military Affairs Liaison

Phil O'Donnell, Military Affairs Liaison for the Commission on Military and Veteran Affairs, will provide an update regarding the City of Bellevue's self-nomination to host the permanent headquarters of the United States Space Command.

### XI. COMMISSIONER COMMENTS

Col Vilpors – 557<sup>th</sup> Weather Wing Designee

Maj Gen Stevenson – U.S. Strategic Command Designee

Mrs. Nikki Nader – 55<sup>th</sup> Wing Designee

Mike Navrkal - State Committee Employer Support of the Guard and Reserve

Mark McDonald - Nebraska Department of Labor

Dan Donovan – 2<sup>nd</sup> Congressional District

Maj Gen Bohac - Adjutant General Nebraska National Guard

Tami Thompson – 1<sup>st</sup> Congressional District

 $Dave \ Bloomfield-3^{rd} \ Congressional \ District$ 

John Hilgert - Nebraska Department of Veterans' Affairs

## XII. MOTION TO ADJOURN – Action/Vote